

(2) According to the broken Prism A published by H. Winckler, *op.cit.*, I, 186-189, II, 44. Translation: Luckenbill, *AR*, II, §§193-195. Fragment D:

[Aziru, king] of Ashdod (lacuna) on account of [this crime . . .] from . . . Ahimiti⁴ . . . his younger brother over [them . . .] I made (him) ruler . . . tribute . . . like (those of) the [former] kings, I imposed upon him. [But these] accursed [Hittites] conceived [the idea] of not delivering the tribute and [started] a rebellion against their ruler; they expelled him . . . (*Ia-ma-ni*) a Greek, comm[oner without claim to the throne] to be king over them, they made sit down [on the very throne] of his (former) master and [they . . .] their city of (or: for) the at[tack] (lacuna of 3 lines) . . . its neighborhood, a moat [they prepared] of a depth of 20 + x cubits . . . it (even) reached the underground water, in order to . . . Then [to] the rulers of Palestine (*Pi-liš-te*), Judah (*Ia-ú-di*), Ed[om], Moab (and) those who live (on islands) and bring tribute [and] *tāmartu* -gifts to my lord Ashur—[he spread] countless evil lies to alienate (them) from me, and (also) sent bribes to Pir'u, king of Musru—a potentate, incapable to save them—and asked him to be an ally. But I, Sargon, the rightful ruler, devoted to the pronouncements (uttered by) Nebo and Marduk, (carefully) observing the orders of Ashur, led my army over the Tigris and the Euphrates, at the peak of the(ir) flood, the spring flood, as (if it be) dry ground. This Greek, however, their king who had put his trust in his own power and (therefore) did not bow to my (divinely ordained) rulership, heard about the approach of my expedition (while I was still) far away, and the splendor of my lord Ashur overwhelmed him and . . . he fled. . . .

(3) Nimrud Inscription; published by H. Winckler, *op.cit.*, I, 169-170; Vol. II, Pl. 48. Translation: Luckenbill, *AR*, II, §137.

(8)

(Property of Sargon, etc.) the subduer of the country Judah (*Ia-ú-du*) which is far away, the uprooter of Hamath, the ruler of which—Iau'bidī—he captured personally.¹

8. SENNACHERIB (704-681)

(a) The Siege of Jerusalem¹

(1) From the Oriental Institute Prism of Sennacherib, which contains—as does the so-called Taylor Prism (cf. Rawlinson, Vol.

⁴ Instead of Ahimiti, the parallel version has the name Ahimilki.

¹ After his victory over Iau-bi'di at Qarqar, Sargon erected various stelae commemorating this event. One, found near Hama on the Orontes, is extant and has been published by F. Thureau-Dangin, *La Stèle d'Acharne*, in *RA*, xxx (1933), 53 ff. The text is badly preserved and of little interest.

² For the problems involved, cf. the following bibliography: A. Alt, *Palästina Jahrbuch*, xxv (1929), 80-88; G. Boutflower, *Journal of the Transactions, Victoria Institute*, LX, 214-220; P. R. Dougherty, *JBL*, xlix (1930), 160-171; O. Eissfeldt, *Palästina Jahrbuch*, xxvii (1931), 58-65; S. I. Feigin, *Missirei Heavar* (New York, 1943), pp. 88-117, 202-209 (in Hebrew); K. Fullerton, *AJSL*, xlii (1925), 1-25; L. L. Honor, *Sennacherib's Invasion of Palestine, A Critical Source Study* (New York, 1926); J. Lewy, *OLZ*, xxxi (1928), 150-163; Th. Reinach, *Revue des études grecques*, 172, 257-260; R. W. Rogers, *Wellhausen-Festschrift* (Giessen, 1914), p. 322; W. Rudolph, *Palästina Jahrbuch*, xxv (1929), 59-80; A. Ungnad, *Die Zahl der von Sanherib deportierten Judäer*, *ZAW*, LIX, 199-202.

I, Pls. 37-42)—the final edition of the Annals of Sennacherib. Publication: D. D. Luckenbill, *The Annals of Sennacherib (OIP, II, Chicago, 1924)*. Translation: *ibid.*, and Luckenbill, *AR*, II, §§233 ff.

(ii 37—iii 49)

In my third campaign I marched against Hatti. Luli, king of Sidon, whom the terror-inspiring glamor of my lordship had overwhelmed, fled far overseas and perished.² The awe-inspiring splendor of the "Weapon" of Ashur, my lord, overwhelmed his strong cities (such as) Great Sidon, Little Sidon, Bit-Zitti, Zaribtu, Mahaliba, Ushu (i.e. the mainland settlement of Tyre), Akzib (and) Akko, (all) his fortress cities, walled (and well) provided with feed and water for his garrisons, and they bowed in submission to my feet. I installed Ethba'al (*Tubā'lu*) upon the throne to be their king and imposed upon him tribute (due) to me (as his) overlord (to be paid) annually without interruption.

As to all the kings of Amurru—Menahem (*Mi-in-hi-im-mu*) from Samsimuruna, Tuba'lu from Sidon, Abdili'ti from Arvad, Urumilki from Byblos, Mitinti from Ashdod, Buduili from Beth-Ammon, Kammusunadbi from Moab (and) Aiarammu from Edom, they brought sumptuous gifts (*igisú*) and—fourfold—their heavy *tāmartu* -presents to me and kissed my feet. Sidqia, however, king of Ashkelon, who did not bow to my yoke, I deported and sent to Assyria, his family-gods, himself, his wife, his children, his brothers, all the male descendants of his family. I set Sharruludari, son of Rukibtu, their former king, over the inhabitants of Ashkelon and imposed upon him the payment of tribute (and of) *katrú* -presents (due) to me (as) overlord—and he (now) pulls the straps (of my yoke)!

In the continuation of my campaign I besieged Beth-Dagon, Joppa, Banai-Barqa, Azuru, cities belonging to Sidqia who did not bow to my feet quickly (enough); I conquered (them) and carried their spoils away. The officials, the patricians and the (common) people of Ekron³—who had thrown Padi, their king, into fetters (because he was) loyal to (his) solemn oath (sworn) by the god Ashur, and had handed him over to Hezekiah, the Jew (*Ha-za-qi(i)-a-ú^{amēl} Ia-ú-da-ai*)—(and) he (Hezekiah) held him in prison, unlawfully, as if he (Padi) be an enemy—had become afraid and had called (for help) upon the kings of Egypt (*Mus(u)ri*) (and) the bowmen, the chariot(-corps) and the cavalry of the king of Ethiopia (*Meluhha*), an army beyond counting—and they (actually) had come to their assistance. In the plain of Eltekeh (*Al-ta-qu-ú*), their battle lines were drawn up against me and they sharpened their weapons. Upon a trust(-inspiring) oracle (given) by Ashur, my lord, I fought with them and inflicted a defeat upon them. In the mêlée of the battle, I personally captured alive the Egyptian charioteers with the(ir) princes and (also) the charioteers of the king of

² For the enigmatic idiom *šadā(šu) emēdu*, cf. lately E. F. Weidner, *AJO*, xliii (1940), 233 f. with the proposed translation "to die an infamous death."

³ Note the social stratification indicated in this passage.

2 Sidons!

Ushu =
palaeo Tyros

Philistine +
Israelite
deportations

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Ethiopia. I besieged Eltekeh (and) Timnah (*Ta-am-na-a*), conquered (them) and carried their spoils away. I assaulted Ekron and killed the officials and patricians who had committed the crime and hung their bodies on poles surrounding the city. The (common) citizens who were guilty of minor crimes, I considered prisoners of war. The rest of them, those who were not accused of crimes and misbehavior, I released. I made Padi, their king, come from Jerusalem (*Ur-sa-li-im-mu*) and set him as their lord on the throne, imposing upon him the tribute (due) to me (as) overlord.

As to Hezekiah, the Jew, he did not submit to my yoke, I laid siege to 46 of his strong cities, walled forts and to the countless small villages in their vicinity, and conquered (them) by means of well-stamped (earth-)ramps, and battering-rams brought (thus) near (to the walls) (combined with) the attack by foot soldiers, (using) mines, breeches as well as sapper work. I drove out (of them) 200,150 people, young and old, male and female, horses, mules, donkeys, camels, big and small cattle beyond counting, and considered (them) booty. Himself I made a prisoner in Jerusalem, his royal residence, like a bird in a cage. I surrounded him with earthwork in order to molest those who were leaving his city's gate. His towns which I had plundered, I took away from his country and gave them (over) to Mitinti, king of Ashdod, Padi, king of Ekron, and Sillibel, king of Gaza. Thus I reduced his country, but I still increased the tribute and the *katru*-presents (due) to me (as his) overlord which I imposed (later) upon him beyond the former tribute, to be delivered annually. Hezekiah himself, whom the terror-inspiring splendor of my lordship had overwhelmed and whose irregular⁴ and elite troops which he had brought into Jerusalem, his royal residence, in order to strengthen (it), had deserted him, did send me, later, to Nineveh, my lordly city, together with 30 talents of gold, 800 talents of silver, precious stones, antimony,⁵ large cuts of red stone, couches (inlaid) with ivory, *nîmedu*-chairs (inlaid) with ivory, elephant-hides, ebony-wood, box-wood (and) all kinds of valuable treasures, his (own) daughters, concubines, male and female musicians. In order to deliver the tribute and to do obeisance as a slave he sent his (personal) messenger.

(2) From the Bull Inscription published by George Smith, *History of Sennacherib* (London, 1878), as Nos. 1, 2, and 3. Translation: cf. Luckenbill, *op.cit.*, pp. 76 f.

(17—21)

And Luli, king of Sidon, was afraid to fight me and fled to the country Cyprus (*Iadnana*) which is (an is-

⁴ For *amelurbu*, cf. H. Winckler, in *OLZ*, ix (1906), 334, and, recently, Th. Bauer, *Assurbanipal*, II, 1.

⁵ This refers probably to stibnite, a native sulphide of antimony (cf. J. R. Partington, *Origin and Development of Applied Chemistry* [London, 1935], p. 256; also R. C. Thompson, *A Dictionary of Assyrian Chemistry and Geology* [Oxford, 1936], p. 49), which might have been used as an eye paint (beside the cheaper and efficient substitute, burnt shells of almond and soot). Stibium is easily reduced and the metal is sporadically attested in Mesopotamia since the Neo-Sumerian period. For the provenience of the stibnite, cf. B. Meissner, *OLZ*, xvii (1915), 52 ff.

land) in the midst of the sea, and sought refuge (there). But even in this land, he met infamous death before the awe-inspiring splendor of the "Weapon" of my lord Ashur. I installed Ethba'al (*Tuba'lu*) upon his royal throne and imposed upon him the tribute (due to) me (as his) overlord. I laid waste the large district of Judah (*Ia-ú-di*) and made the overbearing and proud Hezekiah (*Ha-za-qi-a-a-a*), its king, bow in submission.

(3) From the Nebi Yunus Slab, published by Rawlinson, Vol. 1, Pl. 43. Translation: Luckenbill, *op.cit.*, p. 86, and *AR*, II, §347.

(13—15)

I deprived Luli, king of Sidon, of his kingdom. I installed Ethba'al (*Tuba'lu*) upon his throne and I imposed upon him the tribute (due to) me (as his) overlord. I laid waste the large district of Judah and put the straps (*abšāni*) of my (yoke) upon Hezekiah, its king.

(4) Epigraph from a relief showing the conquest of Lachish. cf. A. Paterson, *Assyrian Sculptures: The Palace of Sennacherib* (The Hague, 1912-13), Pls. 74-76. Translation: Luckenbill, *op.cit.*, p. 156.

Sennacherib, king of the world, king of Assyria, sat upon a *nîmedu*-throne and passed in review the booty (taken) from Lachish (*La-ki-su*).

(b) The Death of Sennacherib¹

To illustrate the still mysterious circumstances of the death of Sennacherib, a passage of the annals of Ashurbanipal (Rassam Cylinder, published by Rawlinson, v, Pls. 1-10) is translated here. Translation: Luckenbill, *op.cit.*; *AR*, II, §§795, 796.

(iv 65—82)

I tore out the tongues of those whose slanderous mouths had uttered blasphemies against my god Ashur and had plotted against me, his god-fearing prince; I defeated them (completely). The others, I smashed alive with the very same statues of protective deities with which they had smashed my own grandfather Sennacherib—now (finally) as a (belated) burial sacrifice for his soul. I fed their corpses, cut into small pieces, to dogs, pigs, *zibu*-birds, vultures, the birds of the sky and (also) to the fish of the ocean. After I had performed this and (thus) made quiet (again) the hearts of the great gods, my lords, I removed the corpses of those whom the pestilence had felled, whose leftovers (after) the dogs and pigs had fed on them were obstructing the streets, filling the places (of Babylon), (and) of those who had lost their lives through the terrible famine.

¹ For discussions dealing with the mysterious events connected with the death of Sennacherib and the accession of Esarhaddon, cf. H. Hirschberg, *Studien zur Geschichte Esarhaddons, Königs von Assyrien* (681-669) (Ohlau, 1932), and the pertinent book reviews of J. Schawe, in *AJO*, ix (1933-34), 55-60; Th. Bauer, in *ZA*, XLII (NF VIII), 170-184; as well as the remarks of A. Boissier, in *RA*, xxx (1933), 73 ff. cf. also, B. Meissner, *Neue Nachrichten über die Ermordung Sanheribs*, in *Preuss. Ak. d. Wiss. Sitz.-Ber. Phil. Hist. Kl.* (1932), pp. 250 ff.; and *Wo befand sich Esarhaddon zur Zeit der Ermordung Sanheribs?* in *Analecta Orientalia*, xii (1936), 232 ff.

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Judah
deportations