

Binghamton Presentation, June 20th, 2009

Introduction:

[The Bible & its context in history poorly understood even by most CI pastors:]

Even most Israel Identity pastors and writers have an incomplete understanding of the Bible in context with History. They talk about the “ships of Tarshish”, and about the so-called “ten lost tribes” and they understand, albeit sometimes vaguely, the connection between the Anglo-Saxons and Kelts with the Israelites of the Assyrian deportations, but all of that by itself is only a small part of the story of the dispersions of Israel, and unless one can learn the entire picture of Old World history, one is not ever going to properly understand the context of the New Testament – and especially the letters of Paul.

[Yahshua's choice of apostles:]

When Yahshua Christ chose His apostles, it is fully evident that He had chosen men who, while clearly familiar with the Scriptures and having at least an average literacy for the period, were unlearned in the arts of rhetoric and letters and the higher learning of the Greeks. It is not that these men were unintelligent, but rather they were only simple tradesmen who evidently had no desire for nor means to afford such learning, which was as expensive then as it is today. They were humble men who worked at a trade.

[Epistles of original apostles:]

Of these original apostles, we have 6 surviving epistles, all written to people in Anatolia and the Near East. Two of these six epistles are only short personal notes from John, and while of course they are exemplary, they hardly qualify as being instructional. Now even though the Near East at that time was as European in nature as Europe was, there is little in any of those epistles by which one can make a positive and direct historic connection between the Greek, Roman, or Scythian peoples and the Israelites of the covenants of Yahweh. They wrote to Israel, but they never told us who Israel was. We also have no real historical evidence of any of the original eleven apostles being in Europe itself, or of their having carried the Gospel specifically to the peoples of Europe. There are a few statements by early Christian writers which claim that Peter preached in Rome, however none of these are a substantial witness, and Peter certainly did not tell us as much in any writing of his which has survived. Most of the other accounts of the travels and doings of the apostles following the Passion of Christ are late, vague, and conflicting, with perhaps the exception of John.

[Paul contrasted to original eleven apostles:]

In contrast to these original apostles stands Paul of Tarsus. Paul was a man who was not only schooled in Judaism, but he was also learned in rhetoric and in the classical poetry and histories of the Greeks and Romans. In his letters, he quotes Aratus, Epimenides, Menander, and Euripides. He paraphrases and alludes to Xenophon and Homer. He clearly had a good knowledge of history as it was known at that time. Paul had the skills and learning necessary for which to speak to Judaeans in terms that they understood, and also to the educated pagan people of Europe on terms which they understood. Paul also knew that the people he brought the gospel to were indeed the Israelites of the dispersion, there is proof of this in his writing, and also in the Book of Acts and the Gospel written by Luke. Yet neither Paul nor Luke can be blamed for the poor understanding and garbled translations of the church people of today.

[Purpose of Paul's epistles:]

Examining the Greek of Paul's epistles, we see that at every turn Paul in one way or another related the revelation that the people whom he was addressing were indeed dispersed Israelites. Yet it must be understood that these epistles alone are not his gospel – for that is surely found with Luke - and neither are they a record of his fundamental teachings in this area, with perhaps the exception of the epistle to the Romans. Rather, they are a fortification of things he had already taught to each of the assemblies addressed, and often in response to letters that he had already received from them. Surely Paul did not realize while he was writing that his letters would become "Scripture", and that what he was writing would be venerated for centuries as a large part of our Bibles. Yet Peter surely accounted Paul's writing as being worthy of the distinction, where he states that: **"just as also our beloved brother Paul according to the wisdom given to him has written to you, as also in all the letters speaking in them concerning these things, in which some things are hard to understand, which those who are unlearned and unstable pervert – as also the rest of the writings – for their own destruction!" (2 Peter 3)**

[Judah "saved" first; dissemination of the gospel:]

Zechariah the prophet, at verse 12:7 of his book, says that Yahweh "shall save the tents of Judah first", and Yahshua Christ is attributed by John in his Gospel at 4:22 as having said that "salvation is from among the Judaeans", at least in my own translation. This is important to understand in context with the dissemination of the gospel, since it is through the assembly halls of the Judaeans, which were by Yahshua's time spread throughout the Roman world, that the gospel was to be delivered to "lost" Israel. These assembly halls, as is fully evident in the Acts, were commonly attended by both Judaeans and Greeks, or Romans or Kelts, depending upon the particular location. There was a somewhat closer relationship between dispersed Israel and the Scriptures than the jews and their followers of today would want us to believe. In fact, even many of the Greek philosophers, namely Pythagoras himself, actually studied and derived their philosophy at least in part from the Hebrew Scriptures.

Epistles:

[Paul's epistle to the Romans:]

We see from Romans chapter fifteen that when Paul wrote the epistle to the Romans, he had not yet been to Rome, although chapter 16 of the epistle fully reveals that there were several Christian assemblies already established there. These people Paul addressed were not all Judaeans in Rome, many of them were people of Roman lineage who had already been converted to Christianity. The main subjects of Paul's epistle, however, were clearly those of Roman lineage: it is absolutely evident from chapter one alone that Paul was addressing Romans, and considered them to be genetic Israelites.

[Romans 1, 2 and 4: Paul was clearly speaking to Israel:]

In Paul's epistle to the Romans, at 1:20 he stated that "²⁰ Namely, the unseen things of His from the creation of the order are clearly observed, being understood in the things made both of His eternal power and divinity; for this they are inexcusable. ²¹ Because knowing Yahweh, they thought of Him not as God, nor were they thankful; but they became foolish in their reasonings, and were darkened, their hearts void of understanding: ²² alleging to be wise they became fools, ²³ and they changed the estimation of the incorruptible Yahweh into a resemblance of an image of corruptible man, and birds, and four-legged animals, and reptiles. ²⁴ On which account Yahweh hands them over to uncleanness in the passions of their hearts, their bodies to be dishonored among themselves: ²⁵ every one who exchanges the truth of Yahweh with falsehoods, and reverences and serves the creation rather than the Creator, who is praised for the ages. Truly." Paul could only have said these things about Israelites. As the Old Testament attests, only Israel ever had the truth of Yahweh, and only Israel ever had His statutes and judgements, for examples of which see Amos 3 and Psalm 147.

In fact, Paul explained to the Romans in chapter 2 of his epistle that they indeed fulfilled the prophecy of Jeremiah concerning Israel - that the law was written in their hearts. The Trojan Zerah-Judah ancestors of the Romans and many Danaan Greeks (who are of the tribe of Dan) had departed Egypt before the Exodus, and therefore never received the Law at Sinai. Romans 2:12 says that those outside the Law shall be cleansed, not perish, which is translator confusion over the root of the verb. Surely the Romans would wonder about this, and here Paul alleviates any concern, for the Romans were still Israelites. In context at Romans chapter 2, Paul means those Israelites outside of the law, and no one else, since Yahshua came to redeem those who were under the law, as Paul explains in Galatians (i.e. 3:13, 4:4) and elsewhere. In this passage Paul is explaining the fulfillment of the prophecy of the New Covenant found at Jeremiah 31 in the Roman people, all who lived in a Society based upon the rule of Law and a sense of justice.

In chapter 4 of his epistle Paul told the Romans that Abraham was their forefather. By saying "**our forefather**" Paul meant the forefather of both himself and of the Romans. The King James, following some later manuscripts, has only "our father"; but the greater number of early manuscripts and all of those which predate the 6th century clearly have "forefather". Surely, one may attempt to spiritualize the word "father", but "forefather" is absolutely genetic! In verses 13 through 25 of this chapter Paul also defines what is meant by the "faith of Abraham", and demonstrates that it means Abraham's belief that his offspring would become many nations, and not as the mainstream churches errantly teach, that somehow many nations would become his offspring – exactly the opposite of what Yahweh in Genesis, and Paul here, both state explicitly. When Paul addressed the Hebrews in his epistle to them, he defended his mission to the dispersed nations of Israel by citing this very promise to Abraham as a fulfilled fact, at Hebrews 6:13-15: "**13 For Yahweh, in having promised to Abraham, since He had by no one greater to swear, swore by Himself 14 saying: Truly, "blessing I will bless you, and multiplying I will multiply you." 15 And so having patience he obtained that promise.**"

[Man is Adamic man:]

In Romans chapter 5, we see that Paul equates the Greek word for man, *anthropos*, with Adam – and therefore in every place where we see Paul use the word for man, he must mean only Adamic man!

[Paul explains Israel's marriage relationship to Yahweh:]

At the beginning of Romans chapter 7, we see that Paul explains the law and the marriage relationship between a husband and a wife. Here Paul is not diverting from his topic, which from the very first chapter has been the Romans' relationship to the new Covenant. Rather, Paul is explaining the status of Israel, being the wife, in the marriage relationship to Yahweh.

[Adam is a peculiar creation, therefore the “whole creation” is only the Adamic people:]

In Romans chapter 8, Paul contrasts the Adamic creation (or creature, as the KJV sometimes has it) to “any other creation”, as he says explicitly in verse 39. Therefore, when we see terms such as “the whole creation” in Paul’s writing, we see that is used by him to describe the whole **Adamic** creation, and none other – each entity or species being perceived as its own “creation” in Paul’s use of the term here. The other races, not created along with Adam, are certainly not part of that Adamic creation, and so Paul never means to refer to them! It is of the utmost importance to understand a man’s language before attempting to interpret his words!

[Romans 9: Esau and Jacob:]

In Romans chapters 9 and 10 Paul compares the Edomites in Judaea to the true Israelites in Judaea, telling us that he only cares for the Israelites, his “kinsmen in regards to the flesh”. The infiltration of Edomites into the kingdom and priesthood were foretold by Ezekiel (34 & 35) and Malachi (1 & 2), and Paul attests to it here, as Yahshua Christ also attested to it many times. Here Paul is actually telling us that the “vessels of mercy” are Jacob, and the “vessels of destruction” are Esau. Here Paul is teaching two-seedline, as he also does in his own prophecy at Romans 16:20!

[Romans 11: Only Romans needed to be “grafted in”:]

In Romans chapter 11 Paul tells the Romans that they are the “wild olive tree” which must be grafted into the “cultivated olive tree”. His statements contrast greatly with what he tells the Dorian Greeks of Corinth, as we shall see shortly. In fact, in all of his letters to the Greeks and the Galatians, Paul discussed reconciliation and redemption and recovery, but not “grafting in”! The truth is that the ancestors of the Dorian Greeks were at Sinai – as Paul attests to them in 1 Corinthians chapter 10, and so were those of the Keltic Galatians. But as we have already discussed here, the ancestors of the Romans were not. Their ancestors having departed the main body of Israel before Sinai were indeed “wild olives”. So this “grafting in” only applies to the Romans and not to the people of Paul’s other epistles. Neither does it apply to any non-Israelites! Do not fault Paul for knowing his history and the migrations of his people, even though the mainstream churches do not, and so they only corrupt his words.

[Romans 16:20: Paul’s own two-seedline prophecy:]

In Romans chapter 16:20, Paul tells the people at Rome “**Now Yahweh of peace will crush the Adversary under your feet quickly.**” This is a direct allusion to Genesis 3:15, and it shows that Paul understood the 70-weeks prophecy of Daniel, that after the Crucifixion the “people of the Prince”, meaning the Romans who were people of Messiah the Prince, would come to destroy Jerusalem (Daniel 9:24-27). This happened about 10-12 years after Paul wrote his epistle. Paul, making this statement, proves that he understood two-seedline! For he could not have related the unbelieving Edomites in Jerusalem to the serpent unless he did!

[2 Thessalonians 2: More two-seedline from Paul:]

As he did here in Romans 16:20, Paul again exposed the Edomite jews as Satan in 2 Thessalonians 2:3-4, where he states: **“You should not be deceived by anyone, in any way, because if apostasy had not come first, and the man of lawlessness been revealed; the son of destruction,⁴ he who is opposing and exalting himself above everything said to be a god or an object of worship, and so he is seated in the temple of Yahweh, representing himself that he is a god.”** Here again Paul is teaching Two-Seedline Identity: For it is the Edomite jews in Judaea who had usurped control of the temple and the government of the state! Even the jews of today believe that they are their own messiah, and their own god!!!

[2 Thessalonians 3:2 mistranslated:]

A very serious mistranslation occurs at 2 Thessalonians 3:2, where the KJV adds a couple of words and says “not all men have faith”, Paul actually said “the faith is not for all”! There is a huge difference here! The King James Version actually reverses the subject and the object of the clause, and then adds two words, “men”, and “have”! Paul’s writing, once translated and interpreted properly, certainly agrees, for instance at Romans 9:1-4, that the faith is only for the genetic, true, children of Israel!

[“1” Corinthians, not really “1”:]

It must be noted, that the 1 Corinthians which we have in our Bibles is not Paul’s first epistle to the Corinthians. That was apparently lost, for which see 5:9 where Paul states **“I had written to you in the letter, not to associate with fornicators”**. As we shall see when we discuss chapter 10 of this epistle, Paul considered race-mixers to be fornicators, as Jude 7 also defines the word. It is quite possible that the lost letter to the Corinthians was much like that to the Romans, proving that the Dorian Greeks were also of the seed of Abraham.

[The Dorians were Israel:]

A Dorian Greek king had written to the high priest at Jerusalem sometime around 160 BC, stating explicitly that the Dorians knew that they were of the seed of Abraham, and kin to the Judaeans. This letter is recorded by the historian Flavius Josephus, and a reply to it from Jerusalem is recorded both by Josephus and the in first book of the Maccabees. It is my argument that the Dorians began settling in Crete from Dor in Palestine some time shortly before the Trojan War, and Homer mentions them as being there in his Iliad, but nowhere else. So-called Corinthian architecture has been found at Dor and elsewhere on the coast of Palestine, which predates the Assyrian destruction of Israel. A couple of generations after the Trojan War, the Dorians invaded the Peloponnesos in Greece, and either drove off or enslaved most of the Danaans who had dwelt there up to that point, destroying Mycenae, their principal city. This must have happened around 1100 BC, or about 50 years before Saul became the king in Israel. The principal city of the Dorians was Sparta, but Corinth was a major Dorian metropolis in the north of the Peloponnesos.

[Corinth in the Acts:]

It is of Corinth that Yahweh told Paul as recorded at Acts chapter 18:9-10: **“9 Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace: 10 For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.”** Yahweh was not talking about jews!

[The “proof of the anointed”:]

1 Corinthians 1:4-6: “4 I thank my God at all times concerning you, in reference to the favor of Yahweh that is being given to you among the number of Christ Yahshua, 5 seeing that in all you have been enriched in Him, in all thought and all knowledge, 6 just as the proof of the Anointed has been confirmed in you”. The “**proof of the anointed**” is that His sheep would hear His voice: that the children of Israel would accept the gospel. There are Old Testament prophecies that allude to this very thing! Yahweh says: I will walk with them, and I will be their God, and they will be My people. This prophecy is fulfilled in Yahshua Christ!

[Corinthians descended from the people of the Exodus:]

1 Corinthians 10:1-2, 7-8: “1 Now I do not wish you to be ignorant, brethren, that our fathers were all under the cloud, and all had passed through the sea. 2 And all up to Moses had immersed themselves in the cloud and in the sea ... 7 Neither become idolaters, just as some of them; as it is written, ‘the people were seated to eat and to drink, then rose up to play.’ 8 Neither should we commit fornication, just as some of them had committed fornication, and in one day twenty-three thousand had fallen.”

[Was it 23 thousand – or 24?]

Here Paul is clearly telling the Corinthians that their ancestors were Israelites and with Moses in the Exodus! Many so-called pastors love to point out the discrepancy here between the 23-thousand number of dead given by Paul, and the 24-thousand number given in the book of Numbers in the account which Paul is referring to. Thinking that they are wise, they are all fools, because they all miss two much more important things here. I really think that this discrepancy was by divine design, to draw attention to the account being described, and by it all of the dumb-dog preachers convict themselves: for while they all love to show the discrepancy, they all miss the much weightier matters: that Paul is telling the Corinthians not to race-mix, as the children of Israel did with the daughters of Moab, and 23-thousand – or 24-thousand – of them were slain! They miss the admonition concerning race-mixing, and they miss the fact that the Corinthians are Israelites! Yet all historians know that the Corinthians are Greeks, and therefore “Aryans” or as they like to say, “Indo-Europeans”. Yet if we accept those terms, then so were their Israelite ancestors, but the dumb-dog pastors will never admit it! So here we have a truly meaningless 1000-person discrepancy, and the dumb-dog pastors miss things which are obviously much more important, by which they convict themselves.

[The “Nations” sacrificing to idols were “lost” Israelites:]

1 Corinthians 10:18-22: “18 Behold Israel down through the flesh: are not those who are eating the sacrifices partners of the altar? 19 What then do I say? That that which is sacrificed to an idol is anything? Or that an idol is anything? 20 Rather, that whatever the Nations sacrifice, they sacrifice to demons, and not to Yahweh. Now I do not wish for you to be partners with demons. 21 You cannot drink of the cup of the Prince, and the cup of demons; you cannot partake of the table of the Prince, and of the table of demons.²² Or do we provoke the Prince to jealousy? Are we stronger than Him?”

[Israel and idolatry:]

No, the first-century jews were not sacrificing animals to pagan gods. Paul is not talking about the jews, he is talking about “Israel down through the flesh”, his way of saying “real genetic Israel”, and not those Edomites or anyone else calling themselves Israel. It was Israel whom the Old Testament histories and prophets had told us would go astray into pagan idolatry! Real, genetic Israel were the people in Europe, whether Dorian or Danaan or Trojan or Roman or Parthian or Scythian or Kelt, who were sacrificing animals on the altars of pagan gods! These are whom Paul is talking about, where he says **“whatever the Nations sacrifice, they sacrifice to demons”**, and no one else! There is no universalism in Paul’s letters!

[Paul attests to the promises of Yahweh kept:]

In 2 Corinthians 1:20-22 we find this: **“²⁰ For however so many of Yahweh’s promises there are, with Him is the Yes, and through Him the Truth, with honor to Yahweh through us. ²¹ Now He who is establishing us with you in the Anointed, and anoints us, is Yahweh: ²² who is also confirming us, and is providing the deposits of the Spirit in our hearts.”** Where are Yahweh’s promises? In the Old Testament! Paul, at Romans 15:8-12 and his associate Luke in his Gospel at 1:67-80, both verify that Yahshua Christ had come to confirm the Old Testament promises to our Hebrew Israelite forefathers. Paul is teaching Identity! He is telling the Corinthians that they are the children of Israel, and that the promises to Israel are fulfilled in them: this can only be so through the literal descendants of Abraham, Isaac, and Jacob, and not some replacement so-called “church”. Three times in 2 Corinthians chapter 5 Paul mentions reconciliation, showing again that he was addressing a physical, genetic Israel. In 2 Corinthians 6:2 Paul quotes Isaiah 49:8 verbatim from the Septuagint: “In an acceptable time I have listened to you, and in a day of deliverance I have come to help you.”

[Paul applies Isaiah to Israel:]

Let us go read that passage, along with those which surround it, which shall surely demonstrate that Paul intends to address nobody but “lost” Israel: **“⁷ Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee. ⁸ Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages”.** Whenever Paul quotes the Old Testament, it would be good to go back and see what Scripture he is quoting, and its meaning, who it was addressed to, and its context, because none of these things which he is saying can ever be honestly used to uphold universalism!

[Paul's message of racial exclusivity to the Corinthians:]

At 2 Corinthians 6:14 to 17 Paul again attests to the Old Covenant relationship of the Corinthians to Israel, and also preaches racial separation. He wrote: ^{“14} **Do not become yoked together with untrustworthy aliens; for what participation has justice and lawlessness? And what fellowship has light towards darkness?** ¹⁵ **And what accord has Christ with Beliar?** Or what share the faithful with the faithless? ¹⁶ And what agreement has a temple of Yahweh with idols? For you are a temple of the living Yahweh; just as Yahweh has said, ‘I will dwell among them, and I will walk about; and I will be their God, and they will be my people.’” ¹⁷ **On which account “Come out from the midst of them and be separated,’ says the Prince, and ‘do not be joined to the impure, and I will admit you”**. Here Paul paraphrased or quoted several Scriptures, lastly Isaiah 52:11. As for the impure, or the unclean, the reference is to people, not things, since the context is the admonition “come out from the midst of them”, where the KJV foolishly adds the word “thing”. The Greek of my translation here is proper, and I can defend it effectively.

[Who were the Galatians?]

The Galatians were named after the later Greek word for the Kimmerian Scythians of Europe, which was Galatae. The Greeks from about the 4th century BC called all of the Germans and Gauls in Europe by that name, but continued to use the term Scythian to describe the Germanic tribes further east. The Galatians were descended from those Israelites who were among the first to be deported by the Assyrians, and who after conquering much of Anatolia and then migrating into Europe actually turned around and re-invaded Greece and Asia Minor a couple of centuries later, and at one point almost destroyed Athens itself. They were defeated in a battle by the king of Pergamum and were offered the old lands of Phrygia in central Anatolia, where they dwelt from just before 200 BC until they were finally overrun by the turks and arabs in the 10th century AD. It can be shown from classical histories that the tribal names and native language of the Galatians of Anatolia were identical to those of their brethren who eventually settled in parts of what we now call France. By Paul's time many of the Galatians had adopted the language and culture and even began to intermarry with their Greek neighbors.

[The scope of the covenant explained:]

Galatians 3:6-14: ^{“6} **Just as “Abraham had trusted Yahweh, and it was accounted to him for righteousness”** ⁷ **then you know that they from faith, they are sons of Abraham.** ⁸ **And the writing having foreseen that from faith Yahweh would deem the Nations righteous, announced to Abraham beforehand that “In you shall all the Nations be blessed.”** ⁹ **So those from faith are blessed along with the believing Abraham.** ¹⁰ **For as many as are from rituals of law are under a curse, for it is written: “Cursed are all who do not stand fast in all the writings within the book of the law, to do them.”** ¹¹ **And that in law no one is deemed righteous before Yahweh is clear, because “the just shall live by faith.”** ¹² **Now the law is not from faith, but “he who practices these things shall have life by them.”** ¹³ **Christ has redeemed us from the curse of the law, becoming a curse on our behalf, (for it is written, “Accursed is everyone who hangs upon a timber,”)** ¹⁴ **in order that the blessing of Abraham would come to the Nations at the hand of Christ Yahshua, that we should receive the promise of the Spirit through the faith.”**

Here Paul seems to interpret the term “Nations” in an even narrower sense than the Adamic Genesis 10 Nations: to instead forebode only those nations descended from Abraham. For we have previously seen that the “faith of Abraham” was in great part that his offspring would indeed become many nations, and inherit the earth. Only Israel was redeemed from the law, since only Israel was ever given the law! Again, we can quote the Psalmist, at 147:19-20: “¹⁹ **He sheweth his word unto Jacob, his statutes and his judgments unto Israel.** ²⁰ **He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD.**”

[Even Abraham’s other children permanently excluded from the covenant:]

Galatians 3:15-18, properly translated: “¹⁵ Brethren, (I speak as befits a man,) even a validated covenant of man no one sets aside, or makes additions to for himself. ¹⁶ Now to Abraham the promises have been spoken, and to his offspring. It does not say ‘and to offsprings’, as of many; but as of one: ‘and to your offspring,’ which are anointed. ¹⁷ Now this I say, a covenant validated beforehand by Yahweh, the law which arrived after four hundred and thirty years does not invalidate, by which the promise is left idle. ¹⁸ For if from law, the inheritance is no longer from promise, but to Abraham through a promise Yahweh has given it freely.” Here Paul is explaining to the Galatians that only Abraham’s seed through the anointed line, that of Jacob, are accepted into the covenant, and that Abraham’s other children, through Esau, Ishmael, and Keturah, are excluded. Paul explicitly explains the exclusion of the Ishmaelites in Galatians chapter 4, and explained the exclusion of the Edomites in Romans chapter 9. Now if Ishmael, who “believed” and was circumcised, was excluded, how could any other stranger ever be included? It is fully evident that Paul’s Christianity, like that of Yahshua Christ, is fully exclusive only to the literal children of Israel!

[The Galatians were Israel; their ancestors were under the law!]

Galatians 3:19-29: “¹⁹ Then why the law? It had been imposed on account of the transgressions, until He would come: the offspring in which He had promised Himself, having been arranged by messengers in a mediator’s hand. ²⁰ And the mediator is not of one, but Yahweh is one. ²¹ Therefore is the law in opposition to the promises of Yahweh? Certainly not! If a law had been given having the ability to produce life, indeed justification would have been from of law. ²² But the writing has enclosed all under fault, in order that the promise, from the faith of Yahshua Christ, would be given to those who are believing. ²³ But before the faith was to come we had been guarded under law, being enclosed to the faith destined to be revealed. ²⁴ So the law has been our tutor for Christ, in order that from faith we would be deemed righteous. ²⁵ But the faith having come, no longer are we under a tutor; ²⁶ for you are all sons of Yahweh through the faith in Christ Yahshua. ²⁷ For as many of you have been immersed in Christ, Christ you have been clothed in. ²⁸ There is not one Judaean or Greek, there is not one bondman or freeman, there is not one male and female; for all you are one in Christ Yahshua. ²⁹ **But if you are Christ’s, then of the offspring of Abraham you are heirs according to promise.**” The phrase “those who are believing” in this context cannot be separated from the ideas expressed around it: Paul clearly means “those of the Israel of Abraham’s offspring who are believing”! This is especially evident because the law was never given to anyone but Israel. The final verse reads “But if you are Christ’s, then of the offspring of Abraham you are heirs according to promise”, and fully implies that one must be of Christ and of the offspring of Abraham to be an heir. It does not mean that if you simply claim to be a Christian then you are Abraham’s offspring! That is ridiculous! You cannot be Christ’s unless you are one of those “lost sheep” whom He came for in the first place!

[Galatians 4: a lesson in Israel Identity:]

Galatians 4:1-31: There is much here that can be discussed: for this entire chapter is about Israel Identity! Therefore only certain verses shall be considered here. Here are verses 1 through 6. This whole discourse is a description of the history of the children of Israel and an exposition of what was to happen to Israel as foretold by the prophets! “¹ Now I say, for as long a time as the heir is an infant, he differs not at all from a bondman, being master of all; ² but he is subject to guardians and stewards until a time appointed by the father. ³ Just as we also, when we were infants, we were held subject under the elements of the Society. ⁴ And when the fulfillment of the time had come, Yahweh had dispatched His Son, having been born of a woman, having been subject to law, ⁵ in order that he would redeem those subject to law, that we would recover the position of sons. ⁶ And because you are sons, Yahweh has dispatched the Spirit of His Son into our hearts, crying Father, Father.”

[The Ishmaelites explicitly excluded from the covenants – as Paul reaffirms:]

At verses 21 through 31 of Galatians chapter 4, Paul explains that Hagar and her children are still excluded from the Covenants of Yahweh, and so it is evident that nothing has changed since the days of the Genesis account. Then Paul tells the Galatians at 4:28 that “**we, brethren, down through Isaak, are children of promise.**” Paul agrees with history that the Galatians are physical children of Israel! At 4:29 Paul further explains: “**But just as at that time he who was born according to flesh had persecuted him according to Spirit, so also now.**” Christians today are persecuted by those without the Spirit! Then at 4:30 he says: “**But what does the writing say? ‘Cast out the servant woman and her son, for by no means shall the son of the servant woman inherit along with the son of the free.’**” The children of Ishmael are still rejected – they can never become “Christians”! Then at 4:31 Paul says: “**Well, brethren, we are not children of a servant woman, but of the free.**” Here Paul reinforces the fact that the Galatians are Israel!

[Galatians an identity book through and through:]

How can one read Galatians chapters 3 and 4, claiming to know the historic truths found in the Israel identity message, and still maintain that Paul is a universalist? Anyone in Identity who faults Paul for universalism is nothing but a follower of the catholics who have obscured and distorted the meaning of Paul’s message!

Galatians 6:10: “So then while we have occasion we should work at good towards all, **but especially towards those of the family of the faith.**” **The family of the faith: Abraham’s offspring through Jacob, period!** **oikeios: belonging to the house; members of the household.**

[Quotes from Ephesians:]

From Ephesians 1:4-14: ⁴ Just as He has chosen us, with Him before the foundation of the Society, for us to be holy and blameless before Him. With love ⁵ having pre-ordained us into the position of sons through Yahshua Christ for Himself ... ⁷ In whom we have redemption through His blood, the dismissal of transgressions in accordance with the riches of His favor ... ¹¹ In whom we also have obtained an inheritance, being pre-ordained according to the purpose of He who accomplishes all things in accordance with the design of His will. ¹² For which we are to be in praise of His honor, who before had expectation in the Christ ... ¹⁴ which is a deposit of our inheritance, in regard to redemption of the possession, in praise of His honor." "Pre-ordained"; "the design of His will"; "who before had expectation in Christ": In which of the prophets are any of these things for any people but Israel? Paul knew this, and acted likewise!

From Ephesians 2:1-5: ¹ And you, being dead in transgressions and in your errors ² in which you had at one time walked, in accordance with the age of this Society, in accordance with the ruler of the office of the air, the spirit that is now operating within the sons of disobedience ... ⁵ and we being dead in transgressions, are made alive with the Anointed" Only Israel could be in "transgression".

Ephesians 2:11-22: ¹¹ On which account you must remember that at one time you, the Nations in the flesh, who are the so-called 'uncircumcised' by the so-called 'circumcised' made by hand in the flesh, [the 'nations in the flesh' could only mean those nations actually descended from Abraham, fulfilling the promises to him by Yahweh] ¹² because you had at that time been apart from Christ, having been alienated from the civic life of Israel, and strangers of the covenants of the promise, not having hope and in the Society without Yahweh; ¹³ but now you among the number of Yahshua Christ, who at one time being far away, have become near by the blood of the Christ. ¹⁴ For He is our peace, Who has made both one, and having broke down the middle wall of the enclosure: the hostility in His flesh, ¹⁵ having annulled the law of commandments in ordinances, in order that He would establish the two with Himself into one new man, making peace, ¹⁶ and again reconcile both in one body to Yahweh through the cross, having slain that hostility by it. ¹⁷ And having come He announced the good message, peace to you who were far away, and peace to those near. ¹⁸ Because of Him we both have access in one Spirit to the Father. ¹⁹ So therefore you are no longer strangers and sojourners, but fellow-citizens of the saints and of the household of Yahweh, ²⁰ being built upon the foundation of the ambassadors and the prophets, Yahshua Christ being the cornerstone Himself. ²¹ In whom the whole building joined together grows into a holy temple with the Prince, ²² in which you also are being built together into an abode of Yahweh in Spirit."

The prophets only prophesied these things for Israel! The enclosure separates Israel from all others; the middle wall separated those still practicing the rituals of Judaism from the rest of Israel. The establishment of the two into one body is the beginning of the fulfillment of the "one stick" prophecy in Ezekiel, which is all long in the past and something that the Edomite jews have no role in whatsoever! Paul taught Identity, and the proof is incontrovertible!

[More quotes from Ephesians:]

Ephesians 3:1-21: “¹ For this cause I, Paul, captive of Christ Yahshua on behalf of you of the Nations, ² if indeed you have heard of **the management of the family of the favor [Amos 3:2]** of Yahweh which has been given to me in regard to you, ³ seeing that by a revelation the mystery was made known to me (just as I had briefly written before, ⁴ besides which reading you are able to **perceive my understanding in the mystery of the Anointed [Hosea 1:9-11]**), ⁵ which in other generations had not been made known to the sons of men, as it is now revealed in His holy ambassadors and prophets by the Spirit, ⁶ **those Nations which are joint heirs and a joint body and partners of the promise in Christ Yahshua [Genesis 35:11, 48:19]**, through the good message ⁷ of which I have become a servant in accordance with the gift of the favor of Yahweh which has been given to me, in accordance with the operation of His power. ⁸ **To me, the least of all saints, has been given this favor, to announce the good message to the Nations - the unsearchable riches of the Anointed, ⁹ and to enlighten all concerning the management of the household of the mystery which was concealed from the ages by Yahweh, by whom all things are being established [Gal. 6:10; see Isaiah 42:18-19: ¹⁸ Hear, ye deaf; and look, ye blind, that ye may see. ¹⁹ Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the LORD'S servant?]. ... 14 For this reason I bow my knees to the Father, ¹⁵ from whom the whole family in the heavens and upon earth is named”**

At Ephesians 4:12-14 Paul mentions “**the restoration of the saints**”, then describes the building up of the body of Christ “**that we would be infants no longer**”, a direct reference to the same thing that he described to the Galatians: the purpose of Israel’s having been subject to the Levitical law.

Ephesians 5:24-27: “²⁴ But as the assembly is subject to Christ, in that manner also wives in everything to the husbands. ²⁵ Husbands, love the wives, **just as Christ has also loved the assembly, and had surrendered Himself for it, ²⁶ in order that He would consecrate it, cleansing it in the bath of the water in the word, ²⁷ that He may present it to Himself in honor, the assembly not having a blemish or a wrinkle or any of such things, but that it would be holy and blameless.**” And Christ said that He came only for Israel. **The “assembly” was Israel all along, and long before the cross! The cleansing was prophesied only of Israel!**

[Quotes from Philippians:]

This translation of Philippians 2:14-16 is quite a departure from the garbage found in the KJV: “¹⁴ **Do all things apart from murmuring and disputing, ¹⁵ that you would be perfect and with unmixed blood, blameless children of Yahweh in the midst of a race crooked and perverted - among whom you appear as luminaries in the Society, ¹⁶ upholding the Word of Life for a boast with me in the day of Christ, that not in vain have I run nor in vain have I labored.**” This goes hand-in-hand with Paul’s admonition to the Corinthians not to commit fornication, which is race-mixing!

[More quotes from Philippians:]

Philippians 3:2-3, 18-19: [“]² Watch for dogs, watch for evil workers, watch for the concision, ³ for we are the circumcision, who in spirit are serving Yahweh, and boasting in Christ Yahshua, and not trusting in flesh ... ¹⁸ Many are walking, whom I often told you of, and now even weeping I speak of those enemies of the cross of Christ, ¹⁹ of whom the end is destruction, whose god is the belly, and expectation in their disgrace, those minding the things of the earth.”

Paul taught Two-Seedline, although it is only hinted at in this epistle. The “dogs” were the Canaanites! The same vessels of destruction of Romans 9! For “dogs”, Psalm 22:16, 20 show that Yahshua was crucified by the “power of the dog”, the Canaanite-Edomite jews! See also Matt. 15:24-27, Rev. 22:15. “For we are the circumcision”: Deut. 30:6; Jer. 4:4; Ezek. 11:14-21; Rom. 2:29; (Here at Ph'p 3:3); and Col. 2:11! Paul is teaching the fulfillment of the prophets in the dispersion of Israel!

[Quotes from Colossians:]

Colossians 1:21-23: [“]²¹ And **you at one time being alienated** and odious in thought by wicked deeds, ²² **yet now He has reconciled....”** By using the phrase “all the creation which is under heaven”, Paul means “all the Adamic creation”, as **we saw him define the term in Romans 8.**

Colossians 1:24-28: [“]²⁴ Now, I rejoice in these sufferings on your behalf, and I substitute for those deficiencies of the afflictions of the Anointed with my flesh on behalf of the body itself, which is the assembly; ²⁵ of which I have become a servant **in accordance with the administration of the household of Yahweh which is given to me for you, to fulfill the word of Yahweh, ²⁶ the mystery which has been concealed from the ages and from the races, but now has been made visible to His saints, ²⁷ to whom Yahweh did wish to make known what the riches of the honor of this mystery are among the Nations, which is the expectation of honor anointed in you, ²⁸ whom we declare,** admonishing every man and teaching every man in all wisdom in order that we may present every man perfect among the Anointed.” Even though the KJV and other translations here ignore the true meaning of the word *oikonomia*, it is the administration of a household, and a household is a family – as Paul called Israel in Galatians 6:10. This is the same House of Israel of the Old Testament. Paul also says that this administration of a household is “to fulfill the word of Yahweh”: certainly this is what was written in the prophets! We have seen that Paul understands that this is his mission, at Romans 15:8 and Luke 1:70. Paul goes nowhere but to dispersed Israel.

Colossians 2:9-15: [“]⁹ For in Him dwells all the fullness of the Divinity bodily, ¹⁰ and you are complete in Him, who is the head of all sovereignty and authority, ¹¹ **by whom you also are circumcised**, with a circumcision not made by hand, in the putting off of the body of flesh, **in the circumcision of the Anointed;** ¹² being buried together with Him in that immersion by which also you were raised up together through the faith of the operation of Yahweh who raised Him from the dead. ¹³ **And you, being dead in transgressions and in the foreskin of your flesh**, you He made alive together with Him, **forgiving us all those transgressions.** ¹⁴ Having wiped out the handwriting **against us in the ordinances which were opposed to us**, even this He has taken out of the way, nailing it to the cross, ¹⁵ stripping the sovereignties and authorities which He exposed publicly, triumphing over them in it.” Circumcised “in the circumcision of the Anointed”: Deut. 30:6; Jer. 4:4; Ezek. 11:14-21; Rom. 2:29; Ph'p 3:3; and here at Col. 2:11! Again, Paul is teaching the fulfillment of the prophets in the dispersion of Israel! The ordinances were only given to Israel, and so only against Israel!

[More quotes from Colossians:]

Colossians 3:24: “**Knowing that from the Prince you shall recover the return of the inheritance, the Anointed Prince you serve.**”

Colossians 4:2-6: “**2 You persist firmly in prayer, being alert in it with thanksgiving, 3 at the same time praying also for us, in order that Yahweh would create an opportunity for the Word, for us to speak of the mystery of the Anointed, for which I also have been bound, 4 that I may make it known as it is necessary for me to speak. 5 In reference to those outside, you walk in wisdom, buying the time, 6 your speech always with goodwill, seasoned with salt. It is necessary for you to know in what manner to answer every single one.**” Those outside are those who cannot be Christians. Paul mentions them again at 1 Cor. 15:2, but doesn’t mention trying to win them over by converting them! 1 Corinthians 15:2: “...unless outside you have believed without purpose.”

[Quotes from Hebrews:]

Hebrews 8:32-39: “³² Now remember the former days in which being enlightened you endured a great struggle of sufferings: ³³ on the one hand being made a spectacle with both reproaches and afflictions, and on the other having become partners of those so returning. ³⁴ For you also sympathized with the prisoners and you accepted the seizure of your possessions with joy, knowing to have and awaiting a better possession yourselves. ³⁵ Therefore do not cast away your liberty which has great recompense. ³⁶ For you have need of endurance, that doing the will of Yahweh you **recover the promise.** ³⁷ Yet a very little while, ‘He who is coming will arrive, and will not delay. ³⁸ But My just will live by faith, and if any draws back, My soul is not pleased with him.’ ³⁹ Now we are not of withdrawal for destruction, but of faith for preservation of life.”

The Hebrews had to “recover” the promise just as the Greeks did: they were all Israelites! Paul mentions this recovery at: Rom. 5:10-11; 15:8, 12; 1 Cor. 1:6; 10:1-10, 18-20; 2 Cor. 1:20; 5:18-19; 6:2, 11-18; 13:1; Gal. 4:5, 28; Eph. 1:5, 7, 11, 14; 2:12, 19; 4:16, 18, 30; Col. 1:21-22; 2 Thess. 2:13; Heb. 8:36.

Hebrews 11: This entire chapter stresses that only Israelites are heirs of the promise, because this sums up the context of the entire Bible!

Hebrews 13:4: “Marriage is valuable in every way, likewise the undefiled bed: Yahweh will judge fornicators and adulterers.” Fornication is not adultery! Fornication is race-mixing!

Hebrews 13:8: “Yahshua Christ: the same yesterday, and today, and for the ages.” **The KJV has Malachi 3:6: “For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.”**

[Quotes from 1 Timothy:]

1 Tim. 1:1-4: “¹ Paul, an ambassador of Christ Yahshua by a mandate of Yahweh our Savior, even Christ Yahshua our Hope, ² to Timotheos, **purely bred child in faith:** favor, mercy, peace from Father Yahweh and Christ Yahshua our Prince. ³ Just as I, traveling into Makedonia, had summoned you to remain in Ephesos that you should command some not to teach errors ⁴ nor give heed to myths and endless genealogies, which afford disputes rather than **management of the family of Yahweh** which is by faith.” Paul is reassuring Timothy, who was half Hebrew and Half Greek!

[Quotes from 2 Timothy:]

2 Tim. 1:3: "... I have gratitude to Yahweh whom I serve after my ancestors with a clean conscience..." Paul certainly would not have been able to serve Abraham (Gen. 24:3) and Rebekka (Gen. 27:46) if he attempted to bring Canaanites and Hittites into Christianity! But somebody did, because many of those Canaanites and Hittites, and even worse beasts, claim to be "Christians" today! It is clear that Paul himself was teaching the same religion to the same people that Moses had led out of Egypt.

2 Tim. 2:20-21: "²⁰ In a great house there are not only vessels of gold and silver, but also of wood and clay, and some things for honor, yet others for dishonor. ²¹ Therefore if a man would purge himself of the latter, he would be a vessel for honor, having sanctified himself, serviceable to the master, having prepared himself for all good works."

Sanctify oneself by following those same instructions given by Paul at 2 Cor. 6:17: Separate oneself from unclean people! (Exod. 19:5-6, 1 Pet. 2:9-10).

[Quotes from Titus:]

Titus 1:4: "... to Titos, a purely bred child according to common belief ..." Titus was a Greek!

Conclusion:

[Paul was the glue:]

Paul was the glue that bound the Gospel of Yahshua Christ to the dispersion of true Israel: the White Nations of Christendom. Even if the later churches never did view or interpret the writings of Paul correctly, that is not Paul's fault! Paul taught Israel Identity - and Two-Seedline Identity at that! Without Paul's work in establishing Christian assemblies in Europe, the few epistles which we have from the other apostles very possibly may have fallen into obscurity long ago, if indeed they would even have survived the attacks of the jews at all. In all probability, not even the Gospels may have survived, and even if we ever heard of Christ, it may only have been as the jews would so desire: that He was merely the upstart leader of another curious jewish cult. The jews, discrediting Paul today, are making that very claim now in reference to Christ! By this we know, that Paul was indeed a vessel chosen by Yahshua Himself to assure that His Word would reach its intended audience. Paul did not invent a new religion: he helped to ensure that true Israel would return to the old one!

[The world in Paul's time dominated by Israel:]

Already by Paul's time, the White world had become dominated by Romans, Greeks, Galatae, and Scythians (which includes the Parthians): all of which were descended from the Israelites of the various dispersions! These are the only people whom Paul ever mentions in connection with the Covenants of Yahweh. Paul is recorded as having exclaimed in Acts: "because of the hope of Israel I am wrapped in this chain". He certainly didn't intone "Israel and some Gentiles": over and over again his message was exclusive, he knew where Israel was, and he demonstrated as much in nearly every epistle.

[Paul and the promise to Abraham:]

Now the church imagines the promise to Abraham to be that many nations would become Abraham's offspring, but that is not what the promise says! And most Christians, both the sheep and the clerics, when asked to describe just what the "faith of Abraham" was, would stare in bewilderment, or

mutter something non-descript about the sacrifice of Isaac. Yet Paul defines the faith of Abraham: that his offspring would indeed become many nations! Paul knew where they were, and that is why he went where he did, and wrote to whom he did! There was no Paul in Ethiopia, no Paul in Arabia, no Paul in Egypt, no Paul in Libya, no Paul in India, no Paul in China, no Paul in Swaziland, and no Paul in the Congo, there was only Paul among the White nations of Europe! Why would he go only to Europe, if he truly wanted to corrupt the Gospel message?

[Paul was no universalist: the Paul-bashers follow the jews!]

There are many seemingly universalist statements in Paul, yet there are also many such statements in the other New Testament writings which are just as often abused by the universalists. If there are more of these statements in Paul, it is only because he wrote much more than the others, and he certainly cannot be faulted for that. Every single one of these statements is vindicated with a proper translation and a proper interpretation in context. Paul cannot be blamed if his writings are poorly understood and taken out of context. The Paul-bashers follow the jews, and the jew has the unique capability of perverting everything he touches even if to do so is not his actual intent.

Yes, the Paul-bashers follow the jews. W.G. Finlay, Henry Gruber, Clayton Douglas, Gary Blackwell, they all quote regularly and openly from jews, marxists, humanists, and sexual deviants whenever they criticize Paul, using the works of devils and perverts to blaspheme the purpose of Yahweh. All Paul-bashers follow in their footsteps, exposing themselves as stooges for the enemies of Yahweh and Yahshua Christ.

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